08-14-0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

gye Application f

Barry John Smith, Leopoldo Escobedo Asensio, Jan Bosscher 09/870114

Filed:

May 30, 2001

For:

MOBILE ZINC CATHODE STRIPPING SYSTEM

Examiner:

Not yet assigned

**Group Art Unit:** 

1741

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Docket No.: P68.2B-9957-US

**PATENT** 

#### TRANSMITTAL LETTER

1. In regard to the above-identified application, in addition to this 1 page transmittal letter, we are submitting the attached:

4 page Supplemental Information Disclosure Statement; 1 page form listing cited references; copy of 1 reference; 4 page copy of PCT Search Report and Postcard.

- 2. With respect to fees:
  - ☑ No additional fee is required.
  - □ Attached is check(s) in the amount of \$
  - □ Charge additional fee to our Deposit Account No. 22-0350.

### 3. CONDITIONAL PETITION FOR EXTENSION OF TIME

This conditional petition is being filed along with the papers identified in Item 1 above and provides for the possibility that Applicant has inadvertently overlooked the need for a petition and fee for extension of time or for a petition and fee for any other matter petitionable to the Commissioner as required. If any extension of time for the accompanying response is required or if a petition for any other matter is required, by petitioner, Applicant requests that this be considered a petition therefor.

4. Notwithstanding paragraph 2 above, if any additional fees associated with this communication are required and have not otherwise been paid, including any fee associated with the Conditional Petition for Extension of Time, or any request in the accompanying papers for action which requires a fee as a petition to the Commissioner, please charge the additional fees to Deposit Account No. 22-0350. Please charge any additional fees or credit overpayment associated with this communication to the Deposit Account No. 22-0350.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: August 12, 2003

y. Janathan

Registration No.: 41795

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Facsimile: (952) 563-3001

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Certificate Under 37 CFR 1.10: I hereby certify that this Transmittal Letter and the paper(s) as described herein, are being deposited in the U.S. Postal Service, as EXPRESS MAIL, Label No. EL992794493US, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 12, 2003.

Rebecca M. Painschab



Docket No.: P68.2B-9957-US01



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Barry John Smith, Leopoldo Escobedo Asensio, Jan

**Bosscher** 

**Application No.:** 

09/870114 May 30, 2001

Filed: For:

MOBILE ZINC CATHODE STRIPPING

**SYSTEM** 

Examiner:

Not yet assigned

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1741

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Listed below or on an attached form listing the cited references and/or a copy of a PTO-892 form is information known to applicant(s). A copy of each listed publication, U.S. patent, foreign patent and U.S. patent application is being submitted herewith, along with a concise explanation of information in a foreign language, if any, pursuant to 37 C.F.R. §1.97-1.98, except that U.S. applications from which priority is claimed under 35 U.S.C. §120, and documents cited in such priority applications, may be omitted from the enclosures pursuant to 37 C.F.R. 1.98(d). Applicant's submission of copies of U.S. applications does not constitute a waiver of the confidentiality of such applications. As such, Applicant requests that any copies of unpublished US applications submitted herewith be excluded from the file wrapper pursuant to 37 C.F.R. §1.14.

Applicants respectfully request that the listed information be considered by the Examiner and be made of record in the above-identified application. If the form listing the cited references or PTO-892 from a prior application is enclosed, the Examiner is requested to initial and return it in accordance with MPEP §609.

This statement is not intended to represent that a search has been made or that the information cited in the statement is, or is considered to be, material to patentability as defined in §1.56.

Applications that are listed on the accompanying form listing the cited references as related by priority are related by priority claim under 35 USC §120. Pursuant to 37 CFR §1.98(d), no copies of cited art in a previous application(s) to which priority was claimed need be

submitted. Applicant is providing copies of the form listing the cited references and/or 892 forms from these cases.

Applicant notes that CA 2,178,776 listed in the accompanying Search Report was submitted in the Information Disclosure Statement mailed August 27, 2001. U.S. 5,269,897, also submitted in the August 27, 2001 Information Disclosure Statement, is an equivalent to EP 470 033, listed in the Search Report.

| X      | I. Thi  | s stater  | ment qualifies as a no-fee Information Disclosure Statement under 37 C.F.R.      |  |  |  |  |  |  |  |  |
|--------|---|---|--|--|--|--|--|--|--|--|--|
| §1.97( | b) or ot  | herwise   | e because to the knowledge of the undersigned attorney it is being filed         |  |  |  |  |  |  |  |  |
| (check | all tha   | t apply)  | <b>)</b> :   |  |  |  |  |  |  |  |  |
|        |   | (1)   | within 3 months of the filing date of the application (other than a CPA); or     |  |  |  |  |  |  |  |  |
|        |   | (2)   | within 3 months of entry of the national stage; or                               |  |  |  |  |  |  |  |  |
|        | <u>X</u>  | _ (3)   | before the mailing of a first Office Action on the merits;                       |  |  |  |  |  |  |  |  |
|        |   | (4)   | before the mailing of a first Office Action after the filing of a request for    |  |  |  |  |  |  |  |  |
|        |   |   | continued examination (RCE) under §1.114;  |  |  |  |  |  |  |  |  |
|        |   | (5)   | as part of a continued prosecution application (CPA); or                         |  |  |  |  |  |  |  |  |
|        |   | (6)   | during the period of a suspension of action for a CPA under 37 C.F.R.            |  |  |  |  |  |  |  |  |
|        |   |   | §1.103(b).   |  |  |  |  |  |  |  |  |
|        | IL Th   | nis state   | nent is believed to require a fee or the submission of a certification under     |  |  |  |  |  |  |  |  |
|        | 37 C.F.R. §1.97 (c) or otherwise. If this statement is being filed after the latest of: (1) |   |  |  |  |  |  |  |  |  |  |
|        | three months beyond the filing date of a national application (other than CPA); (2) three   |   |  |  |  |  |  |  |  |  |  |
|        | months beyond the date of entry of the national stage as set forth in §1.491 in an          |   |  |  |  |  |  |  |  |  |  |
|        | international application; (3) the mailing of a first Office Action on the merits; (4) the  |   |  |  |  |  |  |  |  |  |  |
|        | mailing of a first Office Action after the filing of a request for continued examination    |   |  |  |  |  |  |  |  |  |  |
|        | under §1.114; or (5) after the filing of a request for a continued prosecution application, |   |  |  |  |  |  |  |  |  |  |
|        | but be  | fore the  | e mailing date of the earlier of a final office action under §1.113, a notice of |  |  |  |  |  |  |  |  |
|        | allowa  | allowance under §1.311 or an action that otherwise closes prosecution in the application, |  |  |  |  |  |  |  |  |  |
|        | then:   |   |  |  |  |  |  |  |  |  |  |

# If paragraph II.1 or III is checked, also check one of the paragraphs below

I hereby certify, under 37 CFR §1.97(e)(1), that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the date of the filing of this information disclosure statement.

I hereby certify, under 37 CFR §1.97(e)(2), that no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and to the knowledge of the person signing the statement after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in 1.56(c) more than three months prior to the filing of the Information Disclosure Statement.

For the purpose of this certification, Applicant considers the PCT International Search Authority to constitute a foreign patent office.

If this Supplemental Information Disclosure Statement has been submitted without the appropriate box checked, Applicant requests that this Supplemental Information Disclosure Statement be considered nevertheless if it is timely submitted under any of the provisions of 37 C.F.R. §1.97 or otherwise. Finally, if any petition is necessary to ensure consideration of this Supplemental Information Disclosure Statement, Applicant requests that this be treated as such a petition.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: August 12, 2003

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F. EXTENTS AND PUBLICATIONS
FOR APPLICANT'S
ATION DISCLOSURE STATEMENT

**ATTY DOCKET NO.:** P68.2B-9957-US01

**APPLICATIO** 

APPLICANT: Barry John Smith, Leopoldo Escobedo Asensio, Jan Bosscher

| (Use several sheets if necessary) |       |                                   | ' h      |                 |                                |                    |                            |  |  |
|-----------------------------------|-------|-----------------------------------|----------|-----------------|--------------------------------|--------------------|----------------------------|--|--|
|                                   |       |                                   |          | FILING          | G DATE: May 30, 2001           | GROUP: 1741        |                            |  |  |
| REFE                              | RENC  | E DESIGNATION                     |          | U.S.            | PATENT AND PUBLISHE            | D APPLICATION      | DOCUMENTS                  |  |  |
| EXAM'S<br>INIT.                   |       | DOCUMENT NUMBER                   | D        | ATE             | NAME                           | CLASS/<br>SUBCLASS | FILING DATE IF APPROPRIATE |  |  |
|                                   | AA    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AB    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AC    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AD    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AE    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AF    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AG    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AH    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AI    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AJ    |                                   | <u> </u> |                 |                                |                    |                            |  |  |
|                                   | AK    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | AL    |                                   |          |                 |                                |                    |                            |  |  |
| FOREIGN PATENT DOCUMENTS          |       |                                   |          |                 |                                |                    |                            |  |  |
|                                   |       | DOCUMENT NUMBER                   | D        | ATE             | COUNTRY                        |                    | ·                          |  |  |
|                                   | BA    | 506 151 B                         | 1/4      | 4/79            | AU                             |                    |                            |  |  |
|                                   | BB    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | BC    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | BD    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | BE    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | ,     | OTHER ART (                       | Incl     | uding A         | uthor, Title, Date, Pertinent  | Pages, Ect.)       |                            |  |  |
|                                   | CA    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | СВ    |                                   |          |                 |                                |                    |                            |  |  |
|                                   | СС    |                                   |          |                 |                                |                    |                            |  |  |
| EXAMIN                            | ER    | <u> </u>                          | D        | DATE CONSIDERED |                                |                    |                            |  |  |
| EXAMINI                           | R: In | itial if reference considered, wh | ethe     | r or not o      | citation is in conformance wit | h MPEP 609; Draw   | line through citation if   |  |  |
| not in conf                       | orman | ce and not considered. Include    | copy     | of this         | form with next communicatio    | n to applicant.    |                            |  |  |